

CURRICULUM VITAE

Yannis Stavrakakis

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CURRENT POSITION (2022)

Professor, School of Political Sciences, Aristotle University of Thessaloniki.

ACADEMIC QUALIFICATIONS

- 1992-1997: **PhD in Government (Ideology and Discourse Analysis)**, Department of Government, University of Essex. Title of thesis: *New Directions in the Theory of Ideology and the Case of Green Ideology*. (Supervisor: Professor Ernesto Laclau)
- 1991-1992: **Master of Arts (MA) in Ideology and Discourse Analysis**, Department of Government, University of Essex.
- 1987-1991: **Ptychion (BA) in Political Science**, Department of Political Science and International Studies, Panteion University of Social and Political Sciences, Athens, Greece.

EMPLOYMENT RECORD

2013 to date: **Professor, School of Political Sciences, Aristotle University of Thessaloniki.**

Principal Investigator, POPULISMUS Research Project, Aristotle University of Thessaloniki (2014-5).

- **Courses taught:** Political Discourse Analysis, Contemporary Political Theories, Contemporary Art and Politics (undergraduate), Critique of Ideology and Political Discourse Analysis, Methodology of Political

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Science, Comparative Politics, Research Axes: Art, Society, Politics (postgraduate).

- PhD supervision:

Athena Avgitidou, ‘The Socio-political Aspect of Economic Crisis: The Myth and Demystification of Self-regulation’ (concluded, 2014);

Maria Balaska, ‘Groundlessness and Possibilities of Meaning: Young Wittgenstein and Jacques Lacan Respond to Experiences of Limitation’ (concluded, 2014);

Giorgos Katsambekis, ‘Populism and Post-democracy: Modernisation, the “Middle Ground” and the Populist Left in Post-authoritarian Greece’ (concluded, 2015);

Thomas Siomos, ‘Bankruptcy and Frustration: Media Narratives in the Greek Debt Crisis’ (concluded, 2018);

Grigoris Markou, ‘Left-wing Populism in Power in Europe and Latin America: The Cases of SYRIZA (Greece) and PJ-Frente para la Victoria (Argentina) in the Beginning of the 21st Century’ (concluded, 2020);

Angelos Gounopoulos, ‘Politics and Theology in Latin America: Liberation Theology and the “Church of the Poor” ’ (concluded, 2021).

- **MA dissertation supervision:** Forty-eight (48) MA dissertations supervised to completion and extensive participation in examination boards.

- **Open course (e-learning):** Political Discourse Analysis. (in Greek)

<https://opencourses.auth.gr/courses/OCRS139/>

2007-2012: **Associate Professor, School of Political Sciences, Aristotle University of Thessaloniki.**

- Courses taught: Social Theory, New Social Movements, Political Discourse Analysis, Contemporary Political Theory, Contemporary Art and Politics (undergraduate), Social Theory, Contemporary Political Ideologies, Comparative Politics (postgraduate).

2006-2007: **Adjunct Associate Professor, School of Political Sciences, Aristotle University of Thessaloniki.**

2003-2005: **Visiting Fellow, Department of Government, University of Essex.**

Research Coordinator, ‘Youth in Greece Today’, University of Athens Research Programme.

2000-2003: **Humanities Research Fellow, School of Politics, University of Nottingham.**

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1998-2000: **Teaching Fellow, Department of Government, University of Essex.**

- Courses taught (postgraduate): Ideology and Political Discourse, Contemporary Political Theory (Pathologies of Modernity and Post-modernity), Research Seminar in Discourse Analysis, Doctoral Seminar in Ideology and Discourse Analysis.

ADMINISTRATIVE POSITIONS

Director, 'Political Theory' Postgraduate Programme (2022), School of Political Sciences, Aristotle University of Thessaloniki.

Head of School (2016-2017), School of Political Sciences, Aristotle University of Thessaloniki.

Deputy Head of School (2013-2016), School of Political Sciences, Aristotle University of Thessaloniki.

Member, Strategic Planning Committee, Faculty of Economics and Political Science, Aristotle University of Thessaloniki (2014 to date).

Member, Postgraduate Programmes Coordination Committee, School of Political Sciences, Aristotle University of Thessaloniki (2008 to date).

Quality Assessment Committee, School of Political Sciences, Aristotle University of Thessaloniki (2009 to date).

Member, Research Committee, Aristotle University of Thessaloniki (2007-2010, 2015-2016).

Director, BA Schemes in *Social and Political Thought* and *Philosophy and Politics*, Department of Government, University of Essex (1999-2000).

Acting Director, MA Programme in *Ideology and Discourse Analysis*, Department of Government, University of Essex (1998-9).

EXTERNAL APPOINTMENTS

Visiting Professor, Scuola Normale Superiore, Firenze (1 October – 1 December 2019).

Founding Co-convener, Populism Specialist Group, Political Studies Association, UK.

Vice-President, Hellenic Political Science Association (2012-4, re-elected 2014 and 2016).

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Leverhulme Visiting Professor, Queen Mary University of London (1 September 2014 – 28 February 2015).

External Examiner, PhD examinations: University of Brighton, University of Westminster, Manchester Metropolitan University, University of Essex, University of Melbourne, University of Athens, University of Loughborough, Panteion University, University of Patras, University of Glasgow, Scuola Normale Superiore.

Member, PhD boards: University of Athens, University of Patras, University of Ioannina, Aristotle University of Thessaloniki, University of the Aegean, Scuola Normale Superiore.

Honorary Instructor, Essex Summer School.

Scientific Adviser, Greek Broadcasting Service (ERT 3), preparation of two documentaries (2011):

(1) 'Populism: Manipulation or Emancipation?'

<https://www.youtube.com/watch?v=zYp7lLA7Qak>

(2) 'Democracy/Post-democracy: Reflections on the Crisis of Democracy'

<https://www.youtube.com/watch?v=6zmzJxlw2GM>

Member, Proposal Selection Committee, *Unbuilt: 2008 Architecture Research Events*, Byzantine and Christian Museum, Athens (May – December 2008).

Visiting Fellow, Centre for Theoretical Studies in the Humanities and the Social Sciences, University of Essex (2005-7).

Guest-Lecturer, MA Programme, Department of Political Science and History, Panteion University of Social and Political Sciences (2005).

Expert Evaluator, Assessment of MA Psychoanalysis, Middlesex University (2003).

Guest-Lecturer, *Discourse Theory and Political Analysis* doctoral course, Department of Political Science, Universidad del Pais Vasco (2003).

Expert evaluator, 5th Framework programme (Quality of Life), European Commission (2001).

Guest-lecturer, *The Social Theory of Psychoanalysis* module, Department of Psychology, Brunel University (1998-2001).

EDITORIAL BOARDS

2015 to date: Academic Board, *Revista Diferencias* (Instituto de Investigaciones Gino Germani, Argentina)

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- 2013 to date: Editorial Board, *Politica Comun* (Michigan Publishing, USA)
2012 to date: Editorial Board, *Revista Sul-Americana de Ciência Política* (Brazil)
2011 to date: International Editorial Committee, *Debates y Combates* (Argentina)
2009 to date: Contributing Editor, *Psychoanalysis, Culture and Society* (Palgrave, USA)
2008 to date: Editorial Advisory Board, *Subjectivity* (Palgrave, UK)
2007 to date: Editorial Board, *Synthesis* (e-journal, Greece)
2003-2021: Editorial Board, *Synchrona Themata* (Greece)
2006-7: Publication Advisor, *a: contemporary art review* (e-journal, Greece)
2003-7: Associate Editor, *Journal for Lacanian Studies* (Karnac Books, UK)

REFEREEING

Journals (selection): *Constellations, Political Studies; Organization; Journal of Political Ideologies; Psychoanalysis, Culture and Society; Theory, Culture and Society; Subjectivity; Millennium; Planning Theory; Human Relations; Journal for Lacanian Studies; European Journal of International Relations; Organization Studies; Hellenic Political Science Review* (Greece); *Synchrona Themata* (Greece); *Science and Society* (Greece).

Publishers: Stanford University Press, Brunner-Routledge, Edinburgh University Press, SUNY Press, Routledge.

Funding Bodies: British Academy, The Leverhulme Trust, ERC (European Research Council), Research Centre for the Humanities (RCH), ELIDEK.

CONFERENCE ORGANISATION

2016: Co-convenor & co-chair, 'Left-wing Populism in (Southern) Europe: Historical Anomaly or Paradigm Shift?' panel, Section (S52) on Populism and Political Extremism: Between Change and Persistence, ECPR General Conference, Charles University Prague, 9 September 2016.

Organising Committee, 'Europe's New Radical Left in Times of Crisis', international workshop supported by the Rosa Luxemburg Stiftung, Aristotle University of Thessaloniki, 26-27 November 2016.

2015: Organising Committee, 'Hegemony, Populism and Emancipation: Remembering Ernesto Laclau', international conference, Birkbeck College, University of London, 4-5 December 2015.

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Convener, 'Populism & Democracy', international conference, POPULISMUS project, Aristotle University of Thessaloniki, 26-28 June 2015.

Scientific Committee, 'Narratives of the Crisis', international conference, University of Macedonia, 24-26 June 2015.

Co-convener, 'Left-wing Populism in Europe?', international workshop, Queen Mary University of London, 26 February 2015.

2014: Convener, 'Analysing Populist Discourse: Methods, Tools, Interpretations', international workshop, POPULISMUS project, Aristotle University of Thessaloniki, 11-13 July 2014.

Co-convener, 'Discourses of Crisis', two-day conference of the Political Discourse Analysis Research Network of the Hellenic Political Science Association, University of Athens, 13-14 June 2014.

2012: Scientific Advisor, 'Art and Politics at the Limit: Claiming a Heterodox Modernity', international conference, Action Field Kodra, Thessaloniki, 9 September 2012.

Organising Committee, 'Populism, Anti-Populism and Democracy', conference, Aristotle University of Thessaloniki and Hellenic Political Science Association, 27-28 January.

2010: Co-convener, 'Discourse Analysis in Greece', one-day conference, University of Athens, 9 February 2010.

Co-convener, 'Commanded Enjoyment and the Spirits of Capitalism', *Thresholds* symposium, University of Cyprus, 17-18 March 2010.

2008: Co-convener, 'Psychoanalysis and Politics', series of panels, 58th Annual Conference of the UK *Political Studies Association*, University of Swansea, 1-3 April 2008.

Coordinator, 'Negotiating the Unbuilt: Interdisciplinary Interactions on Space and Democracy', Byzantine and Christian Museum, Athens, 19-20 December 2008.

2001: Organiser of the one-day workshop 'Researching Identities', Humanities Strategy Group, University of Nottingham, 24 May 2001.

1998: Co-organiser of the 'Lacan and History' conference, Centre for Theoretical Studies, University of Essex and ICA, London, 12-13 October 1998.

Organiser of the international workshop 'The Place of Nature in Greek Society and Politics', *Topika* workshop, Goethe Institute, Athens, 17-18 September 1998.

RESEARCH INTERESTS

Populism, anti-populism and crisis in comparative perspective

Democracy and post-democracy: theories, global challenges and practices

European identity and its discontents

Discourse analysis in the structuralist and post-structuralist traditions

Theories of power, governance, control and resistance

Psychoanalysis & political theory: exploring the relevance of Freudian and Lacanian theory for the analysis of socio-political phenomena

The politics of nature and especially the history, structure and development of Green ideological discourses

Political dimensions of artistic practices

Greek society, religion and politics

RESEARCH GRANTS

Principal Investigator, ‘POPULISMUS: Populist Discourse and Democracy’ research project, Aristotle University of Thessaloniki (Funded by Greece and the European Social Fund within the framework of the ARISTEIA II action – February 2014-July 2015).

Populism is dynamically and unexpectedly back on the agenda. Latin American governments dismissing the so-called ‘Washington consensus’ and extreme right-wing parties and movements in Europe advancing xenophobic and racist stereotypes have exemplified this trend. More recently, emerging egalitarian movements and parties that resist the current administration of the European crisis (from the ‘Indignants’ to Podemos and SYRIZA in Spain and Greece), BREXIT supporters and the Donald Trump presidency in the US have also been branded ‘populist’. This research project aimed at the comparative mapping of the populist discourse articulated by such sources in order to facilitate a reassessment of the category of ‘populism’ and to develop a theoretical approach capable of reorienting the empirical analysis of populist ideologies in the global environment of the 21st century. It thus purported to illuminate dimensions neglected in our current understanding of populism and to resolve tensions in existing interpretations of the phenomenon. Building on the theoretical basis offered by the discourse theory developed by the so-called ‘Essex School’, POPULISMUS adopted a discursive methodological framework in order to explore the multiple global expressions of populist politics, to highlight the need to study the emerging cleavage between populism and anti-populism and to assess the effects this has on the quality of democracy. Through the ongoing dissemination of its research findings we anticipate that the synthetic analysis of populist discourse it puts forward and the emerging comparative evaluation of populism’s

complex and often ambivalent relationship with democracy will advance the relevant scientific knowledge, also enabling the deepening of democratic culture in times of crisis.

Project website & FB page:

<http://www.populismus.gr>

<https://www.facebook.com/populismus.gr>

Coordinator of the Aristotle University research team, ‘MEMOTRADE: Social memory of water-related trades and practices – Local knowledge and climate change adaptation’ (funded by European sources within the framework of the FP7 ERA-NET CIRCLE-2 (MED Group) programme, 2014-2016)

The Natura 2000 network of protected sites aims to halt the loss of biodiversity and the degradation of ecosystem services in the EU, and features prominently in the environmental policy of the European Union. However, in the Natura sites the pursuit of these goals relies heavily on legal-institutional and scientific knowledge, and little room is left for the building up of adaptive capacity based on local knowledge. This project intended to contribute to filling this gap in a two-fold way: (1) by turning local knowledge into a long-term asset for climate change adaptation, by preparing a ‘memory bank’ of water-related practices and trades that can be critically analyzed, combined, and integrated with other types of knowledge; (2) by helping to integrate adaptation into current routines through the sharing, in both vertical and horizontal workshops, of local knowledge and social memories with scientific and legal knowledge, as a way to increase mutual awareness and hybridization among different types of knowledge.

Research Coordinator, ‘Youth in Greece Today’ research programme, Research Institute of Applied Communication, University of Athens (funded by the *Youth Programme* of the EU – November 2004-June 2005).

The ‘Youth in Greece Today’ research programme aimed at articulating a comprehensive mapping, description and interpretation of the predominant characteristics, attitudes, convictions and problems of Greek youth. Emphasis was placed on the values of young persons and their attitudes towards societal institutions, on the social and economic integration of young persons (including volunteering, religiosity, attitudes towards the family), and on political participation (including attitudes towards politics, indications of political dissatisfaction, political self-placement on the left-right axis, national sentiment and national identity, justifications of national pride, European orientation). Research methods adopted comprised quantitative and qualitative aspects within a framework influenced by discourse analysis, social psychology and the sociology of emotions; in particular they involved: 1. A large-scale country-wide survey with a sample of 1,600 individuals divided in three age-groups: 15-17, 18-24 and 25-29 year-olds; 2. Semi-structured in-depth interviews; and 3. Interpretive comparative analysis. Research results were presented in a one-day conference, which attracted enormous media coverage in the Greek public sphere, and were subsequently published in book-form.

H-INDEX

Citations: 10327
h-index: 41
i10-index: 81

Source: Google Scholar Citations index, accessed 14 November 2022.

PUBLICATIONS

Monographs (6)

6. *Populism: Myths, Stereotypes and Reorientations*, Athens: Open University Press, 2019, pp. 110. (in Greek)

5. (co-authored) *Populism, Anti-populism and Crisis*, Athens: Nefeli, 2012, pp. 104. (in Greek)

4. *The Lacanian Left: Psychoanalysis, Theory, Politics*, Edinburgh: Edinburgh University Press & Albany: State University of New York Press, 2007, pp. 320.

- Translated to Spanish (Fondo de Cultura Economica, 2010), Greek (Savalas Publishing Co, 2012) and Japanese (Iwanami Shoten Publishers, 2017). Currently being translated to Turkish (Axis Yayinlari).

3. (co-authored) *Youth: The Unmeasured Factor?*, Athens: Polytropon, 2008, pp. 251. (in Greek)

2. *Lacan and the Political*, London and New York: Routledge, 1999, pp. 188.

- Translated to Japanese (Kikka-Sha Publishers, 2003), Korean (EunHaeng NaMu Publishing Co, 2006), Greek (Psychogios Publishing Co, 2008), and Spanish (Prometeo Libros, 2008).

1. (co-authored) *Nature, Society, Science in the 'Mad Cow' Age: Uncertainty and Risk*, Athens: Nefeli, 1999, pp. 212. (in Greek)

Edited Books (6)

6. *The Routledge Handbook of Psychoanalytic Political Theory*, New York: Routledge, 2020.

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5. (co-edited) *The Political in Contemporary Art*, Athens: Ekkremes, 2008, pp. 381. (in Greek)
4. (co-edited) *Aspects of Censorship in Greece*, Athens: Nefeli, 2008, pp. 357. (in Greek)
3. (co-edited) *Lacan & Science*, London: Karnac Books, 2002, pp. 326.
2. (co-edited) *Discourse Theory and Political Analysis*, Manchester: Manchester University Press, 2000, pp. 243. (Google Scholar citations: 1049)
1. *Nature, Society and Politics: Texts*, Athens: Nisos, 1998, pp. 470. (in Greek)

Edited Journal Issues (7)

7. ‘Politics and the Unconscious’, special issue of *Subjectivity*, vol. 3, no. 3, 2010.
6. ‘Populism and Democracy’, special issue of *Synchrona Themata*, no. 110, September 2010. (in Greek)
5. ‘Objects: Material, Psychic, Aesthetic’, special issue of *Gamma/Γράμμα*, Thessaloniki, vol. 14, 2006.
4. ‘Lacan and the Social Sciences: The Philosophical and Political Questions of Psychoanalysis’, special issue of *Synchrona Themata*, no. 73, June 2000. (in Greek)
3. ‘The Work of Ernesto Laclau’, special issue of *Anti*, no. 539, 26-11-1993. (in Greek)
2. ‘Psychoanalysis and Politics’, special issue of *Diavazo*, no. 343, 5-10-1994. (in Greek)
1. ‘Ecology and Politics’, special issue of *Diavazo*, no. 318, 15-9-1993. (in Greek)

Academic Journal Articles (72)

- 2022: 72. (with Kostas Savvopoulos) ‘Populist Performance(s) in Contemporary Greek Rap Music’, *Popular Music*, advance online publication, DOI: 10.1017/S0261143022000435
71. (with Giorgos Venizelos) ‘Bound to Fail? Assessing Contemporary Left Populism’, *Constellations*, advance online publication, DOI: 10.1111/1467-8675.12638

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- 2021: 70. (with Benjamin De Cleen, Jana Goyvaerts, Nico Carpentier, Jason Glynos and Ilija Tomanic Trivundza) ‘An Introduction to the Special Issue on “Discourse Theory: Ways Forward for Theory Development and Research Practice”’, *Journal of Language and Politics*, vol. 20, no. 1, pp. 1-9.
69. (with Benjamin De Cleen, Jana Goyvaerts, Nico Carpentier and Jason Glynos) ‘Moving Discourse Theory Forward: A Five-track Proposal for Further Research’, *Journal of Language and Politics*, vol. 20, no. 1, pp. 22-46.
68. ‘The (Discursive) Limits of (Left) Populism’, *Journal of Language and Politics*, vol. 20, no. 1, pp. 162-177.
67. ‘Freud’s Mass Psychology Today: Psychoanalysis, Politics and Populism in the Age of Post-Truth’, *Psychoanalytische Perspectieven*, vol. 39, no. 3, pp. 555-576.
- 2020: 66. (with Benjamin De Cleen) ‘How Should We Analyze the Connection Between Populism and Nationalism: A Response to Brubaker’, *Nations and Nationalism*, vol. 26, no. 2, pp. 314-322.
65. (with Massimiliano Demata & Michelangelo Conoscenti) ‘Riding the Populist Wave: Metaphors of Populism and Anti-Populism in the *Daily Mail* and *The Guardian*’, *Iperstoria*, no. 15, pp. 8-35.
64. ‘On Laclau’s Alleged Monism’, POPULISMUS working papers, no. 11, <http://www.populismus.gr/wp-content/uploads/2020/11/Stavrakakis-monism-wp111.pdf>
- 2019: 63. (with Ioannis Andreadis) ‘Dynamics of Polarization in the Greek Case’, in *Annals of the American Academy of Political and Social Sciences*, vol. 681, pp. 157-172.
62. (with Thomas Siomos) ‘El populismo de SYRIZA: Verificación y extensión de una perspectiva de escuela de Essex’, in *Anales de la Catedra Francisco Suarez*, vol. 53, pp. 132-156.
- 2018: 61. (with Antonis Galanopoulos) ‘Ernesto Laclau’, *Oxford Research Encyclopedia of Communication*, DOI: 10.1093/acrefore/9780190228613.013.590, pp. 22.
60. ‘Populism, Anti-populism and Democracy’, in *Political Insight*, September, pp. 33-35.

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59. (with Ioannis Andreadis and Nicolas Demertzis) ‘Populism, Ethnic Nationalism and Xenophobia in Contemporary Greece’, in *Science and Society*, vol. 37, pp. 11-40.
58. ‘Paradoxes of Polarization: Democracy’s Inherent Division and the (Anti-) Populist Challenge’, *American Behavioral Scientist*, vol. 62, no. 1, pp. 43-58.
57. (with Anton Jäger) ‘Accomplishments and Limitations of the “New” Mainstream in Contemporary Populism Studies’, *European Journal of Social Theory*, vol. 21, no.4, pp. 547-565.
- *Greek translation*: «Επιτεύγματα και περιορισμοί της ‘νέας’ ορθοδοξίας στη σύγχρονη έρευνα του λαϊκισμού», *marginalia*, 2018, vol. 5.
- 2017: 56. (with Susana Salgado) ‘Introduction: Populist Discourses and Political Communication in Southern Europe’, *European Political Science*, DOI: 10.1057/s41304-017-0139-2
55. (with Giorgos Katsambekis) ‘The Populism/Anti-populism Frontier and its Mediation in Crisis-ridden Greece: From Discursive Divide to Emerging Cleavage?’, *European Political Science*, DOI: 10.1057/s41304-017-0138-3
54. (with Giorgos Katsambekis) ‘Revisiting the Nationalism/Populism Nexus: Lessons from the Greek Case’, *Javnost/The Public*, vol. 24, no. 4, pp. 391-408.
53. (with Benjamin De Cleen) ‘Distinctions and Articulations: A Discourse Theoretical Framework for the Study of Populism and Nationalism’, *Javnost/The Public*, vol. 24, no. 4, pp. 301-319.
- *Spanish translation*: *Anales de la Catedra Francisco Suarez*, vol. 53, 2019, pp. 97-130.
52. ‘Discourse Theory in Populism Research: Three Challenges and a Dilemma’, *Journal of Language and Politics*, vol. 16, no. 4, pp. 523-534.
51. (with G. Katsambekis, A. Kioupkiolis, Th. Siomos & N. Nikisianis) ‘Populism, Anti-populism and Crisis’, *Contemporary Political Theory*, vol. 17, no. 1, pp. 4-27.
50. (with Ioannis Andreadis) ‘European Populist Parties in Government: How Well Are Voters Represented? Evidence from Greece’, *Swiss Political Science Review*, vol. 23, no. 4, pp. 485-508.
49. (with G. Katsambekis, A. Kioupkiolis, Th. Siomos & N. Nikisianis) ‘Extreme Right-wing Populism in Europe: Revisiting a Reified Association’, *Critical Discourse Studies*, vol. 14, no. 4, pp. 420-439.

- 2016: 48. (with Ioannis Andreadis & Giorgos Katsambekis) ‘A New Populism Index at Work: Identifying Populist Candidates and Parties in the Contemporary Greek Context’, *European Politics and Society*, vol. 18, no. 4, pp. 444-464.
47. (with A. Kioupkiolis, G. Katsambekis, Th. Siomos & N. Nikisianis) ‘Contemporary Left-wing Populism in Latin America: Leadership, Horizontalism, and Post-democracy in Chávez’s Venezuela’, *Latin American Politics and Society*, vol. 58, no. 3, pp. 51-76.
46. ‘Laclau and Psychoanalysis: An Appraisal’, *Contemporary Political Theory*, vol. 15, no. 3, pp. 304-335.
45. (with N. Nikisianis, Th. Siomos, T. Dimitroulia) ‘Populism vs. Anti-populism in the Greek Press’, *Synchrone Themata*, no. 132-3, pp. 52-70. (in Greek)
- 2015: 44. (with G. Katsambekis, A. Kioupkiolis, Th. Siomos & N. Nikisianis) ‘Populist Discourse and Democracy’, *Greek Political Science Review*, no. 43, pp. 49-80. (in Greek)
43. ‘Populism in Power: SYRIZA’s Challenge to Europe’, *Juncture*, vol. 21, no. 4, pp. 273-280.
- 2014: 42. ‘The Return of “the People”: Populism and Anti-Populism in the Shadow of the European Crisis’, *Constellations*, vol. 21, no. 4, pp. 505-517.
 - *French translation*: ‘Peuple, populisme et anti-populisme: Le discours politique grec à l’ombre de la crise européenne’, *Actuel Marx*, no. 54, 2013, pp. 107-123.
 - *German translation*: ‘Die Rückkehr des „Volkes“: Populismus und Anti-Populismus im Schatten der europäischen Krise’, in Ilias Papagiannopoulos & Aristotelis Agridopoulos (eds.) *Griechenland im europäischen Kontext: Krise und Krisendiskurse*, Wiesbaden: Springer, 2016, pp. 109-138.
41. ‘Discourse Theory, Post-hegemonic Critique and Mouffe’s Politics of the Passions’, *Parallax*, vol. 20, no. 2, pp. 118-135.
40. (with Giorgos Katsambekis) ‘Left-wing Populism in the European Periphery: The Case of SYRIZA’, *Journal of Political Ideologies*, vol. 19, no. 2, pp. 119-142. (Google Scholar citations: 98)
 - *Spanish translation*: ‘El Populismo de Izquierda en la Periferia Europea: El Caso de SYRIZA’, *Debates y Combates*, no. 7, 2015, pp. 153-192.
39. ‘The European Populist Challenge’, *Annals of the Croatian Political Science Association*, vol. 10, no. 1, pp. 25-39.

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38. 'Crisis', *I Psychanalysi*, no. 8, pp. 105-129. (in Greek)
- 2013: 37. 'Dispatches from the Greek Lab: Metaphors, Strategies and Debt in the European Crisis', *Psychoanalysis, Culture and Society*, vol. 18, no. 3, pp. 313-324.
- 2012: 36. 'Beyond the Spirits of Capitalism? Prohibition, Enjoyment and Social Change', *Cardozo Law Review*, vol. 33, no. 6, pp. 2289-2306.
35. 'Challenges of Re-politicisation: Mouffe's Agonism and Artistic Practices', *Third Text*, vol. 26, no. 5, pp. 551-565.
- 2011: 34. 'The Radical Act: Towards a Spatial Critique', *Planning Theory*, vol. 10, no. 4, pp. 301-324.
- 2010: 33. 'On Acts, Pure and Impure', *International Journal of Zizek Studies*, vol. 4, no. 2, <http://zizekstudies.org/index.php/IJZS/article/view/301/301>
32. (with Jason Glynos) 'Politics and the Unconscious', Guest Editorial, *Subjectivity*, vol. 3, no. 3, pp. 225-230.
31. 'Prohibition and Commanded Enjoyment: Ethical Symbiosis?', *Synaxi*, no. 116, pp. 27-41. (in Greek)
- 2009: 30. 'Psychoanalysis and Ideology: Comment on R. D. Hinshelwood', *Psychoanalysis, Culture and Society*, vol. 14, no. 2, pp. 149-163.
- 2008: 29. 'Subjectivity and the Organized Other: Between Symbolic Authority and Fantasmatic Enjoyment', *Organization Studies*, vol. 29, no. 7, pp. 1037-1059 (Google Scholar citations: 97).
- *Turkish translation: Monokl*, special Lacan issue, 2009, pp. 496-515.
28. (with Jason Glynos) 'Lacan and Political Subjectivity: Fantasy and Enjoyment in Psychoanalysis and Political Theory', *Subjectivity*, no. 24, pp. 256-274 (Google Scholar citations: 86).
- 2007: 27. 'Wallon, Lacan and the Lacanians: Citation Practices and Repression', *Theory, Culture and Society*, vol. 24, no. 4, pp. 131-8.
- 2006: 26. (with Nikos Chrysoloras) '(I Can't Get No) Enjoyment: Lacanian Theory and the Analysis of Nationalism', *Psychoanalysis, Culture and Society*, no. 11, pp. 144-63.
- *Russian translation: Gender Studies Journal*, no. 18, 2008, pp. 242-265.
- *Bulgarian translation* (2011): <http://balkansbg.eu/bg/content/e-sadarzhanie/291-i-cant-get-no-enjoyment-lacanian-theory-and-the-analysis-of-nationalism.html>

25. 'Objects of Consumption, Causes of Desire: Consumerism and Advertising in Societies of Commanded Enjoyment', *Gramma/Γράμμα*, vol. 14, pp. 83-105.
24. 'The Political as Antagonism and its Administration: Democratic Institution and Artistic Activity', *a. athens art review*, no. 5, pp. 9-15. (in Greek)
- 2004: 23. 'Antinomies of Formalism: Laclau's Theory of Populism and the Lessons from Religious Populism in Greece', *Journal of Political Ideologies*, vol. 9, no. 3, pp. 253-267. (Google Scholar citations: 58)
 - *Greek translation: Science and Society*, no. 12, pp. 149-172.
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